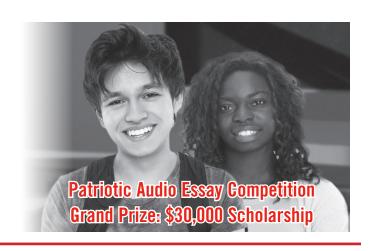


# **Voice of Democracy**

2016 - 17 Theme

"My Responsibility To America"
Student Entry Deadline: November 1, 2016



# WHAT IS THE VOICE OF DEMOCRACY PROGRAM?

Since 1947, the Voice of Democracy has been the Veterans of Foreign Wars' (VFW's) premier scholarship program. Each year, almost 40,000 high school students compete for more than \$2 million in scholarships and incentives. Students compete by writing and recording an audio essay on an annual patriotic theme. This year's theme is, *My Responsibility To America*.

### WHY SHOULD I ENTER?

Prizes and scholarships can be awarded at the Post, District, state and national level. Department (State) winners receive an all-expense paid trip to Washington, D.C., Feb. 25 - March 1, 2017, to tour the city, be honored by the VFW and its VFW Auxiliary and receive their portion of \$153,000 in national awards, the top scholarship being \$30,000.

#### THE RULES

#### Who can enter?

The Voice of Democracy is open to students in grades 9-12 by the Nov. 1 deadline, who are enrolled in a public, private or parochial high school or home study program in the United States, its territories and possessions. Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application for which has not been denied) and intends to become a U.S. citizen at the earliest opportunity allowed by law. Foreign exchange students, students age 20 or over, previous Voice of Democracy first place state winners, GED or Adult Education Students are ineligible.

#### What do I need to enter?

Record your original 3-5 minute (+ or - 5 seconds max.) essay on an audio CD or a flash drive. One student per CD or flash drive. When burning your CD, make sure that "Create Audio CD" option (or similar) is selected so the program can properly convert your sound file and burn it to CD. After it has finished, be sure to play back your audio CD on a system other than your computer, such as a standard radio or car CD player, to verify that the conversion/burning process was successful. You will submit the recording, typed essay and this completed entry form. Provide these items to your school/group competition or local VFW Post for judging. In addition you can submit your emailed entry form, essay, and audio file to the VFW Post upon approval. You must be the sole author of your essay. The recording must be in your own voice and in English. Hearing/speech impaired students should email the Voice of Democracy National Office at kharmer@vfw.org for special instructions. No music, singing, poetry or sound effects are allowed. The body of the essay must not identify you in any way, (including, but not limited to your name, school, city, state, race, or national origin) although the recording & typed essay should be labeled with your name, to show ownership. You may enter only one competition at one Post (if otherwise eligible) per year. At any time during the contest, additional participant personal information could be requested by the VFW, including but not limited to a photograph, SSN, or biographical information.

## 2016-17 OFFICIAL ENTRY FORM VOICE OF DEMOCRACY COMPETITION

MUST BE COMPLETED BY ALL CONTESTANTS

Name: First, M.I., Last	
Address	
City, State, Zip	
( )	
Phone	E-mail
Date of Birth (mm/dd/yy)	Grade in School
School Name, City, State	
Teacher's name and E-mail (if	applicable)
First Name You'd Like on a Na	me Badge Jacket Size
<b>TO BE COMPLETED BY STUDENT</b> (required even if student is 18	*
Parent/Guardian Signature	Date
( )	
Parent/Guardian's Daytime Pho	one
Parent/Guardian's E-mail	

### I HAVE READ AND UNDERSTAND THE D.C. NATIONAL FINALS RULES (ON OPPOSITE SIDE)

I certify that I am the sole author of the enclosed audio/essay entry and that I have only entered the competition once yearly if otherwise eligible.

I understand that if it is found that I have entered any other Post's competition or used this essay for another VFW competition, I face elimination from the competition and will return any and all prizes or incentives awarded.

Signature of Student Participant

Date

# **Voice of Democracy**

2016 - 17 Theme

## "My Responsibility To America"

Student Entry Deadline: November 1, 2016

#### OFFICIAL RULES FOR STUDENTS ADVANCING TO NATIONAL LEVEL

If selected as a first-place state winner, I have the consent of my parent/guardian and school to attend the Voice of Democracy National Finals in Washington, D.C. Feb 25-March 1, 2017 as a guest of the VFW National Organization.

I understand that state winners who do not attend as stated above will forfeit all rights to compete in the National Finals and will be replaced by their state's second place winner.

their state's second place winner.

In the event my audio essay is selected for entry into the National Voice of Democracy Competition, I do hereby for myself, for my heirs, executors, administrators and assignees; waive, release and discharge all rights and claims which I have or which may hereafter accrue against the Veterans of Foreign Wars of the United States (VFW) and/or the several Departments (state organizations) of the Veterans of Foreign Wars and their respective officers, agents, successors and assigns from any damages which may be custoined by me in connection with my next identification or according to the second of the connection of the properties of the second of the connection of the properties of the second of the connection of the properties of the properti sustained by me in connection with my participation in or association with the VFW Voice of Democracy Competition and/or arising out of my travel to and during the Competition. In the event of sickness, accident or travet to and during the Competition. In the event of sickness, accident or injury in connection with the Competition, I consent to and accept the services of a duly licensed medical, surgical or dental specialist selected on my behalf and for such treatments, as they may deem necessary. I understand that VFW will not be liable for such treatment. I further understand that the Veterans of Foreign Wars of the United States retains non-exclusive rights to use my tape, essay and likeness in the promotion and execution of the organization's programs and activities.

#### TO BE COMPLETED BY THE VFW POST

I certify that this student has an authorized entry in our VFW Post Level Voice of Democracy Competition.

Post Commander's/Chairman's Signa	ture Post #
VFW Auxiliary President's/Chairman's	s Signature (if applicable)
Post Address	
City, State, Zip	
No. of students participating	
No. of winners advanced to District	
Amt. of Post/Aux. scholarship awards	s \$
Amt. of Post/Aux. additional expense	es (banquet, pins, etc.) \$
	the previous section is the duly selected Contest District Competition and is our
District Chairman's Signature	Dist. #
Address	
City, State, Zip	
( ) Phone	E-mail
LUCIO	L-man

#### TO BE COMPLETED BY THE VFW DEPARTMENT CHAIRMAN

I certify that the student named in the previous section is the duly selected first-place winner of the Voice of Democracy Department Competition, is our sole entry into the National Judging and will attend the National Finals in Washington, D.C.

Department Chairman's Signature	
)	
Daytime Phone	E-mail

The winner O has been O will be (check one) notified that they are the first-place Department winner on \_\_\_\_\_. Note: National Headquarters will contact your winner after this date to make travel arrangements for them to be in Washington, D.C.

#### WHERE DO I SUBMIT MY ENTRY?

All entries begin at the local VFW Post level. The only exception is where schools/ classes/youth groups have large numbers of students and wish to conduct their own competition, submitting one winner for each 15 students to the local VFW Post. Individual students may submit their entry directly to the Post. This VFW Post should be within your local area and within your U.S. state of residence. One winner for every 15 entries from each Post advances to District and one District winner advances to the state (Department) competition. State winners are invited to Washington, D.C. where their audio essays compete in the finals competition. If you need help finding a participating VFW Post in your area, follow these instructions: First, visit this website https://www.vfw.org/oms/findpost.aspx to "Find A VFW Post." Be sure this Post is within the state you reside in. If you do not have success in finding a Post, or if you have trouble getting in touch with them, you can contact your VFW Department (state) office to see if they can offer any information or assistance. You can visit this link https://www.vfw.org/ ContactUs/ and look to the extreme far right side of that webpage (see the second grey box) for "VFW State Contacts" to get your VFW state office's phone number and e-mail. Some Departments have websites you can visit by visiting this link https://www.vfw.org/Contacts/VFW-State-Department-and-District-Websites/. If you still need assistance, please e-mail us here at VFW National Headquarters: kharmer@vfw.org

### WHAT IS THE DEADLINE FOR MY ENTRY?

All entries competing at the Post level must be in the hands of that VFW Post by midnight, Nov. 1, 2016. It is the responsibility of the student to meet this deadline by submitting their entry to the proper location by ensuring it is a participating Post.

#### WHAT ARE THE JUDGING CRITERIA?

#### Originality is worth 30 points:

Treatment of the theme should show imagination and human interest.

#### Content is worth 35 points:

Clearly express your ideas in an organized manner. Fully develop your theme and use transitions to move smoothly from one idea to another.

#### Delivery is worth 35 points:

Speak in a clear and credible manner.

The National Association of Secondary School Principals (NASSP) has again approved this contest for its National Advisory List of Contests and Activities.







Veterans of Foreign Wars & VFW Auxiliary National Headquarters Kansas City, Missouri 816.756.3390 ext.6117 E-Mail: kharmer@vfw.org

www.vfw.org

Revised 6/2016

LOCAL VFW POST INFORMATION:		
CONTACT:		_
PHONE:	BEST TIME TO CALL :	
ALTERNATE CONTACT:		
PHONE:	BEST TIME TO CALL :	